





Jerusalem's landscape, as we know it today, is merely a surface layer, a slice in a long tumultuous history that has witnessed a succession of takeovers by people and civilizations from the preceding ones. Yet, Jack Persekian presents in this project scenes from the city by superimposing an additional layer – a photograph taken today of the same location, shot from the same spot and angle, over that taken by a photographer some one hundred years ago. Moving between two distinct times, allows us to study and compare the changes that occurred over time. In this project, he examines the landscape and forces at play then, now, and possibly in the future.

Persekian digs through accumulated layers of history carried in these photographs, unearthing the details of the city, and the lives of its people and places. In a reverse process, he reconstructs its history taking the past as a starting point as he navigates his way to the present. Persekian does not get rid of the present layer, as usually is the case in archaeological excavations, but rather preserves it as an essential layer and a point of return in the interpretations and analysis process.

Persekian deliberately selects images with details that expose the contradictions of the place. Each work in itself is a story that narrates the transformation of the Holy City over time. For example, the vast changes that have occurred around the gates of the old city - not only from an architectural perspective but also from political and social perspectives - are apparent. We can observe the erasure of entire neighborhoods as a result of plans enforced by the colonial powers and executed with bulldozers in sheer denial of the city's history and reality (the Moroccan neighborhood, as an example).

The current and former occupiers of the city can be seen in the same composition, from different times but almost identical in appearance, and apparently applying similar policies of control and subjugation. It is also clear in certain locations that the architectural changes are a direct result of the colonial perception of the place as a biblical city reincarnated, detached in their minds from its reality. Some scenes from the old city have not changed much, but looking carefully, one might find new elements here or there, such as an air conditioner installed on an old wall, a façade pierced by bullet, or tourists wandering around in the city.

Persekian reminds us that we live in the same place that appears in the old photos even if the features have changed a bit, now. In some works, the lines and details overlap perfectly, and the two images become one. Sometimes, in certain collages it becomes difficult to distinguish between the old and the new images, which make us wonder if he's alluding to the concept that history repeats itself! He obscures some details of the past with the present or vice versa. Nonetheless, it's not so important to reveal all the details, as much as conveying a message or underlining a point.

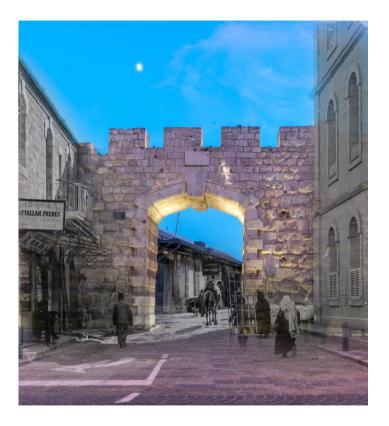
Persekian's works present Jerusalem as a dynamic city adaptable to its ever-changing reality, yet, a city under occupation and full of contradictions. It is not the ideal, poetic, enchanting place that appears in the pictures of Orientalist photographers which tourists buy in the souks, and it is definitely not the place where time stops. Every layer of the past has been subjected to some form of destruction in favor of the conquerors and dominant powers. The layers in between the past and present clearly prevail in his works as well as the persistent attempts of the colonial powers to own the city and its history and to remove its people.

"Past Tense" adds value and dimension to the act of taking photographs in the Holy City, and at the same time strips old images of the oriental gaze that permeates not only in the minds of tourists but sometimes in our minds as Palestinians. By juxtaposing photographs from the past and present, Persekian unloads those romantic and nostalgic sentiments carried by the old photographs, and brings us back to our reality, yet better informed and bewitched.

Camel Through New Gate (2018)

Collage erasure
Giclee print on poster board, 1130 gsm
Edition of 10 (+2AP)
60 x 54 cm (h x w)

Limited edition print Out of 100 A3+ size



Clock Tower (2019)

Collage erasure
Giclee print on poster board
1,130 gsm
Edition of 10 (+2AP)
45 x 60 cm (h x w)



Cooks (2018)

Collage
Giclee print on poster board 1,130 gsm
Edition of 10 (+2AP)
55 x 60 cm (h x w)

Limited edition print Out of 100 A3+ size



Demolition at Jaffa Gate (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 49 x 60 cm (h x w)



From The Wall (2019)

Collage erasure Inkjet print on cotton-rag archival paper Edition of 10 (+2AP) 60 x 48 cm (h x w)

Limited edition print Out of 100 A3+ size



From Zion Gate (2019)

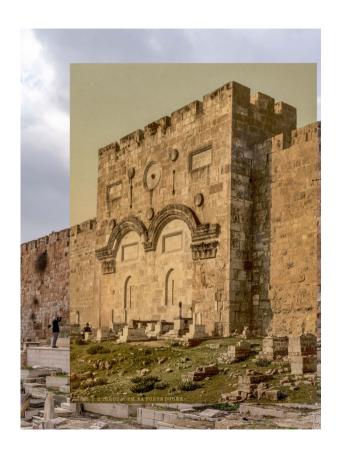
Collage erasure Inkjet print on cotton-rag archival paper Edition of 10 (+2AP) 60 x 60 cm (h x w)

Limited edition print Out of 100 A3+ size



Golden Gate (2019)

Collage
Giclee print on poster board 1,130 gsm
Edition of 10 (+2AP)
60 x 45 cm (h x w)



Lions Gate (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 47 cm (h x w)



Liquorice Seller (2018)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 60 cm (h x w)



Military Police (2019)

Collage Giclee print on poster board 1,130 gsm Edition of 2 (+AP) 53 x 90 cm (h x w)



Snowballing (2019)

Collage
Giclee print on poster board 1,130 gsm
Edition of 2 (+AP)
53 x 81 cm (h x w)



New Gate (2017)

Collage Inkjet print on cotton-rag archival paper Edition of 10 (+2AP) 37 x 48 cm (h x w)

Limited edition print Out of 100 A3+ size



Surrender (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 55 x 60 cm (h x w)



Via Dolorosa (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 47 cm (h x w)



Zion Gate (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 46 cm (h x w)



Allenby investiture (2019)

Collage erasure
Giclee print on poster board 1,130 gsm
Edition of 10 (+2AP)
48 x 60 cm (h x w)



Outside Damascus Gate (2019)

Collage erasure
Giclee print on poster board 1,130 gsm
Edition of 10 (+2AP)
48 x 60 cm (h x w)



Holy Sepulcher I (2018)

Collage Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 47 cm (h x w)

Limited edition print Out of 100 A3+ size



Armenian Convent (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 40 cm (h x w)



Moroccan Neighbourhood (2019)

Collage erasure
Giclee print on poster board 1,130 gsm
Edition of 10 (+2AP)
60 x 60 cm (h x w)

Limited edition print Out of 100 A3+ size



Herod's Gate (2018)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 60 x 57 cm (h x w)



Lutheran Church of the Redeemer (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2 AP) 60 x 48 cm (h x w)



Hotel Mediterranean (2019)

Collage erasure Giclee print on poster board 1,130 gsm Edition of 10 (+2AP) 53 x 60 cm (h x w)



Holy Sepulcher (2018)

Collage
Giclee print on poster board 1,130 gsm
Edition of 10 (+2AP)
38 x 50 cm (h x w)



ABOUT THE ARTIST

Jack Persekian (born 1962) is a Palestinian artist and curator from Jerusalem. He is the founder and Director of Al-Ma'mal Foundation for Contemporary Art and Gallery Anadiel in Jerusalem. He previously held the position of Director and Head Curator of the Palestinian Museum (2012–2015); Founding Director of the Sharjah Art Foundation (2009–2011); Artistic Director of the Sharjah Biennial (2007–2011); Head Curator of the Sharjah Biennial (2004–2007); Founder and Artistic Director of The Jerusalem Show (2007–present), and Qalandiya International (2012–14). Jack Persekian currently lives and works in Jerusalem.



photo by: Gianni Pinnizzotto

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